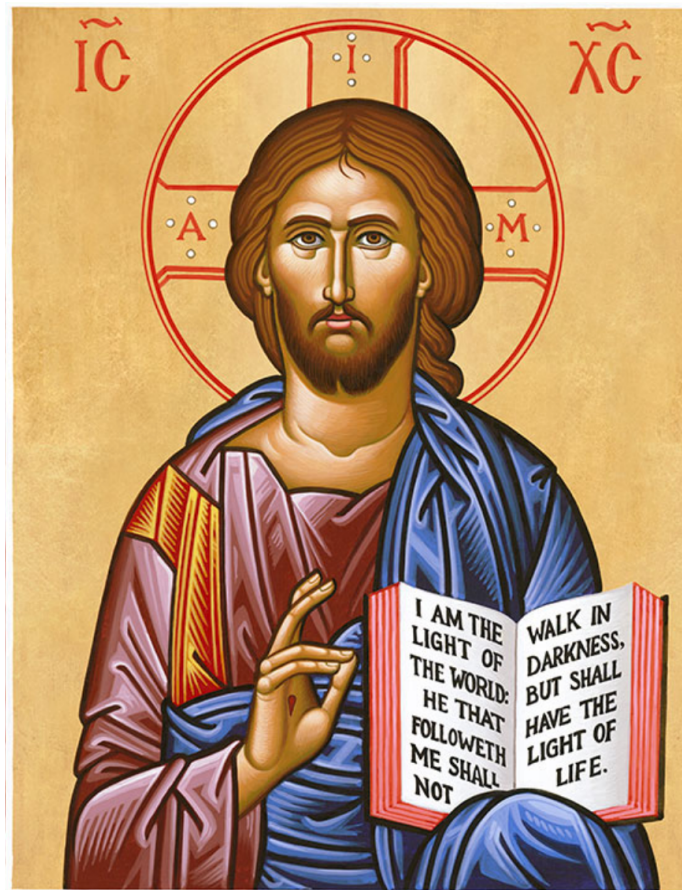




CHURCH OF THE RESURRECTION

Rooted in History & Relevant for Today



And they were all amazed, so that they questioned among themselves, saying, “What is this? A new teaching with authority! He commands even the unclean spirits, and they obey him.” Mark 1:27

The Fourth Sunday of Epiphany
January 28, AD2024 at 10:00 AM

Church of the Resurrection: A Place for Transformation

Welcome to Church of the Resurrection. We are glad you are joining us today.

We are a new church in Sioux Falls that is part of a wider movement that seeks a revival of Word and Sacrament infused by the Holy Spirit. What this means is that our worship includes proclamation of God's Word, the regular celebration of Holy Communion, and an expectation that the Holy Spirit is active in the Church and in our lives.

Our mission is to know Jesus and to make him known in our neighborhoods, our city, and to the ends of the earth.

Our values are

- Finding our identity in Christ
- Living with a new purpose in Christ
- Seeking renewal in our community
- The intentional nurturing of children
- Practicing hospitality

We are an intergenerational church, and we value the youngest among us worshiping next to older generations. Because of this, you may hear a little more noise from our young people. Please excuse our little ones as we believe the only way to learn to worship is to worship. This takes time and patience from each of us as we train our young Christians.

Are you new here? We'd like to get to know you better. Visit www.resurrectionsf.com/lets-connect if you'd like to connect with our pastor.

Announcements

Potluck and Annual Meeting: On Sunday February 4, we will gather after the service for a potluck lunch and a time of sharing the financials from 2023 and the budget for 2024.

Ash Wednesday: This year Ash Wednesday is February 14. We will gather at 7 PM here at the history club for our service.

Advisory Team: Scott Schultz (Scott.solafide@gmail.com), and Ryan McKeever (ryanmckvr@gmail.com).

Welcome and Greeting

Celebrant I will make you as a light for the nations,
People That my salvation may reach to the end of the earth.
Isaiah 49:6

The Collect for Purity

All Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

The Summary of the Law

Celebrant

Hear what our Lord Jesus Christ says:

You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the first and great commandment. And the second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets. *Matthew 22:37-40*

The Kyrie

Lord, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

All Hail the Power of Jesus' Name

All hail the pow'r of Jesus' name

Let angels prostrate fall

Bring forth the royal diadem

And crown Him Lord of all

Bring forth the royal diadem

And crown Him Lord of all

Ye chosen seed of Israel's race
Ye ransomed from the fall
Hail Him who saves you by His grace
And crown Him Lord of all
Hail Him who saves you by His grace
And crown Him Lord of all

Sinners whose love can ne'er forget
The wormwood and the gall
Go spread your trophies at His feet
And crown Him Lord of all
Go spread your trophies at His feet
And crown Him Lord of all

Let ev'ry kindred ev'ry tribe
On this terrestrial ball
To Him all majesty ascribe
And crown Him Lord of all
To Him all majesty ascribe
And crown Him Lord of all

Behold our God

Who has held the oceans in His hands?
Who has numbered every grain of sand?
Kings and nations tremble at His voice
All creation rises to rejoice

**Behold our God seated on His throne
Come let us adore Him
Behold our King nothing can compare
Come let us adore Him**

Who has given counsel to the Lord?
Who can question any of His words?
Who can teach the One who knows all things?
Who can fathom all His wondrous deeds?

Who has felt the nails upon His hand
Bearing all the guilt of sinful man
God eternal humbled to the grave
Jesus Savior risen now to reign

Men: You will reign forever
Women: Let your glory fill the earth

The Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

O God, you know that we are set in the midst of many grave dangers, and because of the frailty of our nature we cannot always stand upright: Grant that your strength and protection may support us in all dangers and carry us through every temptation; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The First Lesson: Deuteronomy 18:15-22

¹⁵ “The Lord your God will raise up for you a prophet like me from among you, from your brothers—it is to him you shall listen— ¹⁶ just as you desired of the Lord your God at Horeb on the day of the assembly, when you said, ‘Let me not hear again the voice of the Lord my God or see this great fire any more, lest I die.’ ¹⁷ And the Lord said to me, ‘They are right in what they have spoken. ¹⁸ I will raise up for them a prophet like you from among their brothers. And I will put my words in his mouth, and he shall speak to them all that I command him. ¹⁹ And whoever will not listen to my words that he shall speak in my name, I myself will require it of him. ²⁰ But the prophet who presumes to speak a word

in my name that I have not commanded him to speak, or who speaks in the name of other gods, that same prophet shall die.’ ²¹ And if you say in your heart, ‘How may we know the word that the Lord has not spoken?’— ²² when a prophet speaks in the name of the Lord, if the word does not come to pass or come true, that is a word that the Lord has not spoken; the prophet has spoken it presumptuously. You need not be afraid of him.

Reader The Word of the Lord.

People **Thanks be to God.**

Psalm 111

¹ Praise the Lord. I will give thanks unto the Lord with my whole heart, *
in the company of the upright and among the congregation.

² The works of the Lord are great, * sought out by all who have pleasure in them.

³ His work is worthy to be praised and held in honor, * and his righteousness endures for ever.

⁴ He has made his marvelous works to be had in remembrance; * The Lord is gracious and merciful.

⁵ He has given food to those who fear him; * he shall ever be mindful of his covenant.

⁶ He has shown his people the power of his works, * that he may give them the heritage of the nations.

⁷ The works of his hands are faithfulness and justice; * all his commandments are true.

⁸ They stand fast for ever and ever * and are done in truth and equity.

⁹ He sent redemption to his people; he has commanded his covenant for ever; * holy and awesome is his Name.

¹⁰ The fear of the Lord is the beginning of wisdom; * a good understanding have all those who live accordingly; his praise endures for ever.

The Second Lesson – First Corinthians 8

Now concerning food offered to idols: we know that “all of us possess knowledge.” This “knowledge” puffs up, but love builds up. ² If anyone imagines

that he knows something, he does not yet know as he ought to know.³ But if anyone loves God, he is known by God.

⁴Therefore, as to the eating of food offered to idols, we know that “an idol has no real existence,” and that “there is no God but one.” ⁵For although there may be so-called gods in heaven or on earth—as indeed there are many “gods” and many “lords”—⁶yet for us there is one God, the Father, from whom are all things and for whom we exist, and one Lord, Jesus Christ, through whom are all things and through whom we exist.

⁷However, not all possess this knowledge. But some, through former association with idols, eat food as really offered to an idol, and their conscience, being weak, is defiled. ⁸Food will not commend us to God. We are no worse off if we do not eat, and no better off if we do. ⁹But take care that this right of yours does not somehow become a stumbling block to the weak. ¹⁰For if anyone sees you who have knowledge eating in an idol's temple, will he not be encouraged, if his conscience is weak, to eat food offered to idols? ¹¹And so by your knowledge this weak person is destroyed, the brother for whom Christ died. ¹²Thus, sinning against your brothers and wounding their conscience when it is weak, you sin against Christ. ¹³Therefore, if food makes my brother stumble, I will never eat meat, lest I make my brother stumble.

Reader The Word of the Lord.

People Thanks be to God.

Reader The Holy Gospel of our Lord Jesus Christ according to St. Mark

People Glory to You, Lord Christ.

The Gospel Lesson – Mark 1:21-28

²¹And they went into Capernaum, and immediately on the Sabbath he entered the synagogue and was teaching. ²²And they were astonished at his teaching, for he taught them as one who had authority, and not as the scribes. ²³And immediately there was in their synagogue a man with an unclean spirit. And he cried out: ²⁴“What have you to do with us, Jesus of Nazareth? Have you come to

destroy us? I know who you are—the Holy One of God.”²⁵ But Jesus rebuked him, saying, “Be silent, and come out of him!”²⁶ And the unclean spirit, convulsing him and crying out with a loud voice, came out of him.²⁷ And they were all amazed, so that they questioned among themselves, saying, “What is this? A new teaching with authority! He commands even the unclean spirits, and they obey him.”²⁸ And at once his fame spread everywhere throughout all the surrounding region of Galilee.

Reader The Gospel of the Lord.

People Praise to you, Lord Christ

The Sermon

The Nicene Creed

We believe in one God,

the Father, the Almighty,
maker of heaven and earth,
of all that is, visible and invisible.

We believe in one Lord, Jesus Christ,

the only-begotten Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.

For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;

he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic* and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen. *universal

The Prayers of the People

Leader Lord, in your mercy.

People Hear our prayer.

The Confession and Absolution

Celebrant Let us humbly confess our sins to Almighty God.

Silence

All Almighty God, Father of our Lord Jesus Christ,
maker and judge of us all:

We acknowledge and lament our many sins and offenses,
which we have committed by thought, word, and deed
against your divine majesty,
provoking most justly your righteous anger against us.

We are deeply sorry for these our transgressions;
the burden of them is more than we can bear.

Have mercy upon us,
for your Son our Lord Jesus Christ's sake,

forgive us all that is past;
and grant that we may evermore serve and please you in
newness of life,
to the honor and glory of your Name;
through Jesus Christ our Lord. Amen.

Announcements

The Offertory

Celebrant Yours, O Lord, is the greatness, and the power, and the glory, and the victory, and the majesty: for everything in heaven and on earth is yours; yours is the Kingdom, O Lord, and you are exalted as Head above all. All things come from you, O Lord,

People And of your own have we given you.

The Sursum Corda

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them up to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

Celebrant It is right, our duty and our joy, always and everywhere...

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

The Sanctus

People Holy, Holy, Holy, Lord God of power and might,
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Celebrant All praise and glory is yours, O God our heavenly Father...

...By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and forever.

The People in a loud voice respond Amen.

The Lord's Prayer

Our Father, who art in heaven, hallowed be thy name.

Thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread. And forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory

forever and ever. Amen.

The Fraction

Celebrant Christ our Passover is sacrificed for us

People Therefore let us keep the feast.

The Prayer of Humble Access

All We do not presume to come to this your table, O merciful Lord,
trusting in our own righteousness,

but in your abundant and great mercies.

We are not worthy so much as to gather up

the crumbs under your table;

but you are the same Lord

whose character is always to have mercy.

Grant us, therefore, gracious Lord,

so to eat the flesh of your dear Son Jesus Christ,

and to drink his blood,

that our sinful bodies may be made clean by his body,
and our souls washed through his most precious blood,
and that we may evermore dwell in him, and he in us. Amen.

The Post Communion Prayer

All Almighty and everliving God,
we thank you for feeding us, in these holy mysteries,
with the spiritual food of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us, through this Sacrament, of your favor and
goodness towards us:
that we are true members of the mystical body of your Son,
the blessed company of all faithful people;
and are also heirs, through hope,
of your everlasting kingdom.
And we humbly ask you, heavenly Father,
to assist us with your grace,
that we may continue in that holy fellowship,
and do all the good works that you have prepared for us to walk in;
through Jesus Christ our Lord,
to whom, with you and the Holy Spirit,
be all honor and glory, now and for ever. Amen.

What a Beautiful Name

You were the Word at the beginning, one with God the Lord Most High
Your hidden glory in creation, now revealed in You our Christ

What a beautiful Name it is, what a beautiful Name it is
The Name of Jesus Christ my King
What a beautiful Name it is. Nothing compares to this
What a beautiful Name it is, the Name of Jesus
What a beautiful Name it is, the Name of Jesus

You didn't want heaven without us, so Jesus You brought heaven down
My sin was great Your love was greater. What could separate us now?
What a wonderful Name it is, what a wonderful Name it is
The Name of Jesus Christ my King
What a wonderful Name it is. Nothing compares to this
What a wonderful Name it is, the Name of Jesus
What a wonderful Name it is, the Name of Jesus

Death could not hold You, the veil tore before You
You silence the boast of sin and grave. The heavens are roaring.
The praise of Your glory for You are raised to life again

You have no rival, you have no equal
Now and forever God You reign
Yours is the kingdom, yours is the glory, yours is the Name above all names

What a powerful Name it is, what a powerful Name it is
The Name of Jesus Christ my King
What a powerful Name it is. Nothing can stand against
What a powerful Name it is, the Name of Jesus

What a powerful Name it is, the Name of Jesus
What a powerful Name it is, the Name of Jesus

The Blessing

The Dismissal

Celebrant Go in peace to love and serve the Lord.
People Thanks be to God!